

Loan #: 527438

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Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas



0318813077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2003 03:08 PM Pg: 1 of 2

Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 527438

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 2001 executed by SUSAN BRIGGS AND PETE RICHARDSON, HUSBAND AND WIFE AS JOINT TENANTS

to HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077
and recorded as Document No. 0011021630, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 19-17-206-003

MORTGAGE RECORDED ON 11-01-01.

P.I.N.: 19-17-206-003

Commonly known as: 5649 WEST 55TH STREET, CHICAGO, ILLINOIS 60638
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

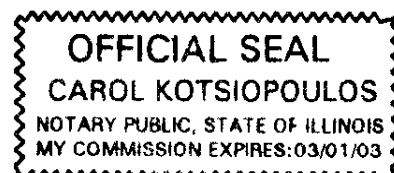
On OCTOBER 6, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared BY: AMIR G. MOURAYED
known to me to be the TITLE: VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: BY AMIR G. MOURAYED
Its: TITLE VICE-PRESIDENT

Witness:

Notary Public Carol Kotsiopoulos
County,

My commission Expires: 03-01-03



SX
P2
SY
MY
CM

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EXHIBIT "A" LEGAL DESCRIPTION

NCM LN# 527438

LOT 6 IN BLOCK 70 IN FREDERICK H. BARLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST $\frac{1}{2}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT (EXCEPT THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH $\frac{3}{4}$ OF THE EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office