

UNOFFICIAL COPY

Loan Number: 29507969



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2003 04:39 PM Pg: 1 of 2

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STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Benjamin McClellan
Madeleine Mayer
528 N Hermitage
Chicago, IL 60622



Prepared by: Stacey Kratz

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Benjamin McClellan and Madeleine Mayer, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/21/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/30/2001 in Mortgage Book 1560 of records, Page 0001, Auditor's File No./Document No. 0010354252. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

see exhibit A

Property Address: 1516 South Wabash, Chicago IL 60605, PIN: 17-22-106-074-1004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 04/23/2003.

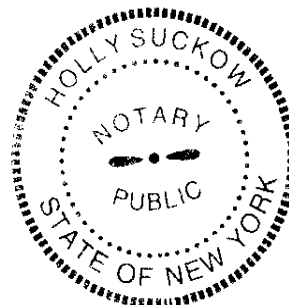
Bank of America, N.A., a national banking association

By: [Signature]
Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/23/2003 by Suzanne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

[Signature]
Holly Suckow
Notary Public, New York
Qualified in Erie County
Commission Expires: October 28, 2006



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Exhibit A

Bank of America Loan Number: 29507969

File No: LAR40809

LEGAL DESCRIPTION:**PARCEL A:**

UNIT 301 IN LANDMARK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOT 6 (EXCEPT THE WEST 10 FEET TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THE WEST 10 FEET TAKEN FOR ALLEY) IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST LINE OF WALDEN AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 33 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 33 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 1988 AS DOCUMENT NUMBER 08114074 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32 AND 33 ASSIGNED TO UNIT 301, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Clerk's Office