# UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/07/2003 04:04 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208530732005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Co.w.c. wide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CAL FORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where f is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JAYANTI C SHAH, VINA J SHAH

Property

3579 BEACH LANE.

P.I.N. 0418404007

Address....:

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/01/2002 and reco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book 3234 of Official Records Page 0044 as Document Number 0021270537, to the premises therein described as situated in the County of COOK, State of Illing as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywid Finding

Corporation) DBA America's Wholesale Lender

Jaren Crane

**Assistant Secretary** 

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### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jared Crane, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of May, 2003.



Veronica L Jan'es, Notary public Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAYANTI C SHAH, VINA J SHAH 3579 BEACH LN

NORTHBROOK, IL 60062

Prepared By: Cindy Scribner

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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## **Property Description**

UNIT 2N AND PARKING SPACES P-6 AND P-7 IN KENMORE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FEN ID AORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP AO NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WITH LOTS 1 AND 2 IN COLEHOUR AND CONNAROES SUBDIVISION OF LOT 3 IN SAID FUSSEY AND FENN MORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010356484, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN (S.

PIN # 14-08-405-015-0000 (AFFECTS UNDERLYING LAND)

CKA: 5030 NORTH KENMORE, UNIT 2.N. CHICAGO, ILLINOIS 60640