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0318817075

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2003 10:53 AM Pg: 1 of 3

This form was prepared by: **Helena Terry**, address: **700 Interstate Park Dr**
Suite 714, Montgomery, AL 36109, tel. no.: **334-213-2683**
MIN# 100015700018540985 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey unto the **Mortgage Electronic Registration Systems, INC.**, a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is **P O BOX 2026, FLINT, MI 48501 2026**, a certain Mortgage dated **January 15, 2003**, made and executed by **HELENA CUDZICH, A SINGLE WOMAN**

to and in favor of **U.S. Financial LTD**, upon the following described property situated in **Cook** County, State of Illinois: **See Exhibit A.**

Parcel ID#: **2-30-402-056**
Property Address: **12 KING ARTHUR COURT UNIT 19 NORTHLAKE, IL 60164**
such Mortgage having been given to secure payment of **SIXTY FIVE THOUSAND TWO HUNDRED FIFTY and NO/100** (\$ **65,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0030200334**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0295058922

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/24/03

Witness *Jeffery L. Green*
JEFFERY L. GREEN

UNION PLANTERS BANK, N.A.

(Assignor)

Witness *Donnie Hopper*
DONNIE HOPPER

By:

Grace Richey-Bourke

(Signature)

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

Attest *Sheila McFarland*
SHEILA MCFARLAND

Seal:



State of ALABAMA
County of MONTGOMERY

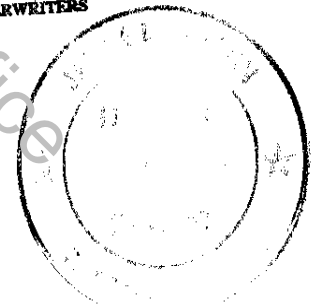
This instrument was acknowledged before me on JANUARY 24, 2003

by GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

as UNION PLANTERS BANK, N.A. of

Janice L. Hollon
JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



Property of Cook County Clerk's Office

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NET ADDRESS: 22 KING ARTHUR COURT #19
CITY: NORTHLAKE ZIP CODE: 60164
TAX NUMBER: 12-30-402-056-1019

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: UNIT 19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM BUILDING NO. 22 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99368929, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18844302, 18653754, 18844303, AS AMENDED AND 18844304, AS AMENDED AND 19011364 AND PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

The complete PROPERTY STREET
ADDRESS is as follows:

22 KING ARTHUR COURT, Unit 19
NORTHLAKE IL 60164