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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2003 09:33 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 10476112

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE FOR OCWEN MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 1998-OFS3 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **ALICE MAY REDMOND AND LUCILLE CONWELL AS JOINT TENANTS** to **OCWEN FINANCIAL SERVICES, INC.**, dated **5/22/1998** recorded in the Official Records Book under Document No. 08451241, Book 7819, Page 0003

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **81000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 9209 South Paxton Chicago, Illinois, being described as follows: **SEE ATTACHED**

PARCEL NO. 25-01-412-049-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 29 day of April, 2003.

BOX 610

SY
B
SN
124
SR

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WELLS FARGO BANK MINNESOTA, NA AS TRUSTEE FOR OCWEN MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 1998-OFS3 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS.

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *[Signature]*
NAME: ROBERT TOMPKINS
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

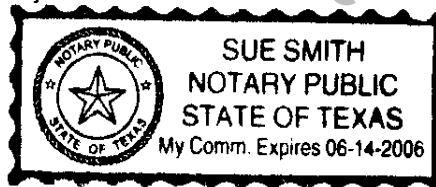
WITNESS my hand and seal in the County and State last aforesaid this
29 day of APRIL 2003.

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
STEWART TITLE CO.
9913 SOUTHWEST HIGHWAY
OAK LAWN, IL 60453
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Lucille Conwell, 9209 South Paxton, Chicago, IL 60617

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

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1998/06/02 45 001 Page 1 of 7
1998-06-02 09:17:23
Cook County Recorder 33.00

WHEN RECORDED MAIL TO:

OCWEN FINANCIAL SERVICES, INC.
1655 PALM BEACH LAKES BOULEVARD,
10-C
WEST PALM BEACH, FLORIDA 33401

Loan No. 0017263146

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 22, 1998.
The mortgagor is ALICE MAY REDMOND AND LUCILLE CONWELL, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to
OCWEN FINANCIAL SERVICES, INC., A FLORIDA CORPORATION
which is organized and existing under the laws of FLORIDA, and whose address is
9031 WEST 151ST STREET, SUITE 209
ORLAND PARK, ILLINOIS 60462

("Lender"). Borrower owes Lender the principal sum of
EIGHTY ONE THOUSAND AND 00/100*****
Dollars (U.S. \$ 81,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and
payable on JUNE 1, 2028. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described
property located in

COOK County, Illinois:
LOT 42 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH
5 FEET THEREOF) IN BLOCK 13 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO
SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
A.P.N.: 25-01-412-049-0000

which has the address of 9209 SOUTH PAXTON
[Street]

CHICAGO
[City]

Illinois 60617 ("Property Address");
[Zip Code]

ILLINOIS -- Single Family -- Fannie Mac/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

BOX 333-CTI

ORIGINAL