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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION



MICHAEL A CHERRY 7233 N RIDGE BLVD CHICAGO, IL 60645-2001



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 01:29 PM Pg: 1 of 2

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

03053333

4502300106

Satisfaction

CITIMORTGAGE, INC. #:4502300106 "CHERRY" Lender ID:676/1662209651 Escrow/Title: 03032321 Cook, Illinois KNOW ALL MEN BY THESE MESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A CHERRY, A SINGLE PERSON

Original Mortgagee: CITIBANK, F.S.B.

Dated: 05/19/1994 Recorded: 05/23/1994 in Doc'/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94460261,

in the county of Cook State of Illinois

Legal: LOT 17 IN BLOCK 12 IN CONGDON'S RIDGE ADDITION TO ROGER'S PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL 1.4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING NORTH OF THE INDIAN BOUNDARY LINE WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOUCMENT 25763888 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 11-30-323-066-1002

Property Address: 7233 NORTH RIDGE UNIT 2F, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*HBA*HEATHER BAKER*06/16/2003 02:23:55 PM* CITM01THAS00000000000000199593* ILCOOK* 4502300106 ILSTATE_MORT_REL *HBA*HBACITM*

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Satisfaction Page 2 of 2

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 06/15/2001 as Instrument No.: 0010524738 On June 16th, 2003

KRISTIN E. CARE, Vice-President

STATE OF Maryland COUNTY OF Frederick

On June 16th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, persocially appeared KRISTIN E. CARE, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated the end witness whereof I hereunto set my hand and official seal,

MOTARY

PUBLIC

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD Heather Baker, VERDUGO Prepared By: T'KU: County Clark's Office

20898-9443 1-800-777-1708