

UNOFFICIAL COPY



0318620246

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/07/2003 01:30 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6725 S Pulaski Chicago, IL 60629
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A. *Grant # 0318620247*
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **June 9, 2003**, made and executed by
Daniel Romero* and Elia Romero, husband and wife, married to Guillermo Romero
*a single person

to and in favor of **LMC Mortgage**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**

(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

73

1272325

AGTF INC.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 9, 2003**

LMC Mortgage

Witness _____

By: Pamela L. Hyman (Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

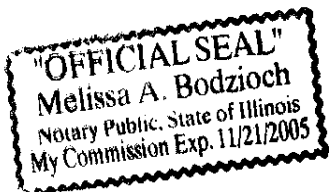
ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-9-03
by Pamela L. Hyman

as _____
of **LMC Mortgage** POA



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
LMC Mortgage

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 50 IN BALTIS' RESUBDIVISION OF LOTS 47, 48 AND 49, LOTS 52 TO 57 BOTH INCLUSIVE; LOTS 60 TO 79 BOTH INCLUSIVE; LOTS 82 TO 102 BOTH INCLUSIVE; LOTS 201 AND 227 BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

15-21-307-050

Property Address:

10325 Kent
Westchester, IL 60154

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