

# UNOFFICIAL COPY



0318822018

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2003 09:58 AM Pg: 1 of 2

This release is prepared by:  
Name: SHERRY T. ROBINSON  
Address: 577 LAMONT RD  
ELMHURST IL, 60126

41648110106355

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JAMES A ANDERSON- AND, IWONA H ANDERSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 07/17/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010696473, Book No. 6647, Page No. 0265 to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 24 IN PLAT OF SUBDIVISION , CHARTER HALL. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS

595 N CHARTER HALL DR, PALATINE, IL 60067

Pin #: 02 15 114 025

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 06/25/2003.

HOUSEHOLD FINANCE CORPORATION III

By: \_\_\_\_\_

ROSEMARY PHILLIPS, VICE PRESIDENT

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STATE OF ILLINOIS

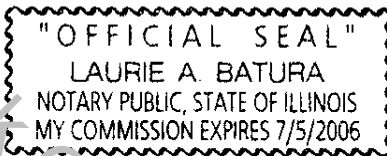
COUNTY OF DUPAGE

I, Laurie A. Batura, a notary public in and for said County, in the State aforesaid, do hereby certify that ROSEMARY PHILLIPS, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/25/2003.

*Laurie A. Batura*

Laurie A. Batura - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JAMES A ANDERSON- AND  
IWONA H ANDERSON

ADDRESS OF PROPERTY:

595 N CHARTER HALL DR  
PALATINE, IL  
60067

MAIL TO:

JAMES A ANDERSON- AND, IWONA H  
ANDERSON  
595 N CHARTER HALL DR  
PALATINE, IL 60067