

# UNOFFICIAL COPY

Loan #: 02-07746  
Prepared By:



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2003 04:17 PM Pg: 1 of 1

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
5635 W. BELMONT AVENUE,  
SUITE 2 WEST  
CHICAGO, ILLINOIS 60634

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Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **PROVIDENT BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 2002 executed by RAFAEL FERNANDEZ AND MARIA L. VEGA, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. **30134107** by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 30 IN MARCINKIEWICZ AND BIERZYNSKI'S SUBDIVISION OF LOT 10 IN N.P. IGLEHARTS SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 19-01-420-062

P.I.N.: Parcel No: 19-01-420-062  
Commonly known as: 2510 W. 45TH PLACE, CHICAGO ILLINOIS 60632

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **2/21/02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**  
Its: **PRES.**

Witness:

Notary Public **Jeannett Gonzalez**  
County,

My commission Expires:



5-4  
P-1  
MVA

