

# UNOFFICIAL COPY

Loan #: 02-07839

Prepared By:



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2003 04:17 PM Pg: 1 of 1

And When Recorded Mail To:  
COLUMBIA MORTGAGE &  
FUNDING CORP.  
5635 W. BELMONT AVENUE,  
SUITE 2 WEST  
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.** LOAN NO. 02-07839

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002 executed by **ZAIDA LAUREANO AND ALEJANDRO LAUREANO, WIFE AND HUSBAND**

to **COLUMBIA MORTGAGE & FUNDING CORP.**, a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. **3034096** by the County **COOK** Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

**LOT 36 IN FAIRFIELD AND TUDOR'S SUBDIVISION OF THE WEST HALF OF BLOCK 5 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-36-419-037-0000**

P.I.N.: Parcel No: 13-36-419-037-0000  
Commonly known as: 1728 N. TALMAN, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **12/13/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES**

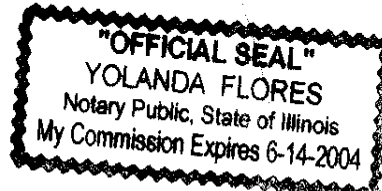
By: **JAN CZOSNYKA**  
Its: **PRES**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My commission Expires: \_\_\_\_\_



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P-1  
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