Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2003 07:39 AM Pg: 1 of 3

Please Return To: Union Planters Bank Image Department 700 Interstate Park Pr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

MARQUIS TIT

ASSIGNMENT OF MORTGAGE

For Value Received in undersigned holder of a Mortgage (herein "Assignor") whose address is

7221 W. Touhy Ave Chicago, IL 60641

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Coruçva, Tennessee 38016

June 19, 2005 a certain Mortgage dated

, made and executed by MIROSLAW KLEK MARRIED TO MALGORIATA KLEK

to and in favor of BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

upon the following described property situated in Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of One Hundred Thirty Thousand and no/100

(\$ 130,000.00)			
· · · · · · · · · · · · · · · · · · ·	(Include the Original P	rincipal Amount	1)	
which Mortgage is o	of record in Book, Volume, or Liber No.		at page	(or as
No.) of the	Records of		
County, State of Illi	nois, together with the note(s) and obliga	tions therein	described and the	money due and to
	with interest, and all rights accrued or to			

ILLINOIS ASSIGNMENT	ΓOF	MORTGAG
(9512)		MFIL8194
i ender/investor		WIFILD 194

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AP# 0295092225

0318826045 Page: 2 of 3

File Number: TM1075 UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 60 in Poplar Grove Subdivision, being a subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 5, 1957 as document number 16922627, in Cook County, Illinois.

Commonly known as: **408 THELMA**

WHEELING IL 60090

Property of Cook County Clark's Office

0318826045 Page: 3 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 19, 2003 BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp Witness (Assignor) Witness (Title) Attest Seal: ATTORNEY IN FACT [Corporate/Partnership Acknowledgement] State of Illinois County of This instrument was acknowledged before me on SUSONS as of BJV Financial Services Inc, d/b/a Forum Mortgage & a ncorp "OFFICIAL SEAL Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual Acknowledgment] State of Illinois County of This instrument was acknowledged before me on by

MFIL8194

BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp

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AP# 0295092225