

UNOFFICIAL COPY



0318832058

Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/07/2003 09:51 AM Pg: 1 of 3

2048285 MTC / J Kenny (Ball)

**SUBORDINATION OF MORTGAGE OR TRUST DEED
LOAN NUMBER: 88-1003272**

WHEREAS, I/WE **TIMOTHY G. ITEEN** hereby executed a mortgage dated 2003 and recorded in the recorder's office of **COOK** County, Illinois as document No.

did convey unto, **AIRMORTGAGE**., ITS SUCCESSORS AND/OR ASSIGNS, a mortgage to certain premises in **COOK** County, Illinois, described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

PERMANENT TAX ID NO.: 11-29-110-024-1003 & 1046

COMMONLY KNOW AS. 7625 N. EAST LAKE #301
CHICAGO, IL 60626

To secure a note for TWO HUNDRED THOUSAND AND NO/100 (\$200,000.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in an to said premises by reason of;

A MORTGAGE made by **TIMOTHY G. ITEEN**, to secure payment of a mortgage to **NORTH FEDERAL SAVINGS BANK**, in the amount of \$25,000.00 dated, FEBRUARY 24, 2003 and recorded MARCH 25, 2003 as Document No.0030402089 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage for, **AIRMORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS THEREOF**, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, **AIRMORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS** as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage issued to **AIRMORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS** as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue or the homestead exemption laws of the State of Illinois.

3

M.G.R. TITLE

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WITNESS the hand and seal of NORTH FEDERAL SAVINGS BANK, 100 WEST NORTH AVENUE, CHICAGO, IL 60610, This the 18TH Day of JUNE 2003.

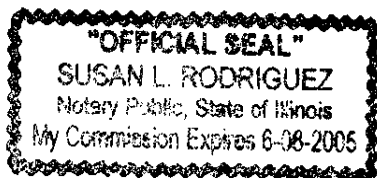
BY: 
JOSEPH M. PERRI, SR. VICE PRESIDENT

ATTEST: 
MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS)SS
COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH M. PERRI, is personally known to me to be the SR. VICE PRESIDENT of NORTH FEDERAL SAVINGS BANK and MARK F. METZGER, is personally known to me to be the VICE PRESIDENT of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as SR. VICE PRESIDENT and VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the 18TH Day of JUNE 2003.


NOTARY PUBLIC



Clerk's Office

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LEGAL DESCRIPTION

UNIT 301 AND P-7 IN THE NORTHGATE LANDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN THE SUBDIVISION OF BLOCK 1 IN BIRCHWOOD BEACH, BEING A SUBDIVISION OF PART OF THAT PART OF SECTION 29, TOWNSHIP 41 NORTH, TOWNSHIP 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1891 AS DOCUMENT 1590400, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97104625, AS AMENDED, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office