LIMITED POWER OF ATTORNEY	FICIAL COP	ΡΥ
JOHOSZUMIC SKEWY KNOWN ALL MEN BY THESE PRESENTS that Saloir Wadhwan; JOHUSZUMIC SKOWY	Eugene "Gene" Moo Cook County Record Date: 07/07/2003 09:6	re Fee: \$26.00 er of Deede 53 AM Pg: 1 of 2
has/have made, constituted, and appointed Prida Waywari ATTORNEY for me/us and in mine/our names(s), deliver miscellaneous documents notes, trust deeds, sale, and other instruments and to and use and negoti purchase of the premises described as follows: LEGAL DESCRIPTION:	place, and stead to transact all busine mortgages, assignments of rents, waive	ers of homestead rights, affidavits, bills of
(IF NECESSARY, ATTACHED AND MADE A PAPERTY TAX I.D.#\\\7 - \O9\ - \2\)	onally, giving and granting unto said AT equisite and necessary to be done in anopresent at the doing thereof, with full po	TORNEYS full power and authority to do about the premises, as fully, to all intents over of substitution and revocation, hereby
The powers afforded by this power of attorney shall e Dated this well day of SUN, 2003. State of S. SS.	expire on 7/3, 2003	T'S
The undersigned, a notary public in and for to me to be the same person whose name is subscribadditional witness in person and acknowledged signification the uses and purposes therein set forth (, and certified by P. A. 91-790.)	bed as principal to the foregoing power ng and delivering the instrument as the	free and voluntary act of the principal, for of the agent(s)). (Italicized portion added
Dated 7(3)03 (SEAL) My commission expires 12-5-03 The undersigned witness certifies that 7, 1aude subscribed as principal to the foregoing power of att delivering the instrument as the free and voluntary at her to be of sound mind and memory.		sposes dictent set forth. To believe min of
Dated 7 2 0 5 (SEAL) Prepared by: Hog W GREEN ST Prepared by: Hog W GREEN ST Problem of the post of	Witness Mail to: M.G.R. TITLE	OFFICIAL SEAL KATHLEEN M GENTILE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/03/03

0318832065 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 307 AND PARKING SPACE S-84 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LTO 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NOW, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SULVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP LECORDED MAY 15, 1996 AS DOCUMENT NUMBER 96369326, AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-09-212-027-1006 17-09-212-027-1323