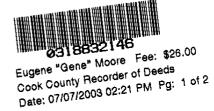
(4)

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

SARA J. McMURRAY LAW OFFICE OF LLOYD GUSSIS 2536 NORTH LINCOLN CHICAGO. IL 60614



WARRANTY DEED

THE GRAMOOR, James T. Kennedy, a single man, of the City of Chicago, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto John Whalen and Kathleen A. Whalen, the real estate commonly known as 2730 North Dayton, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in tenancy by the entirety forever.

| ADDRESS: | 2730 North D | ayton, Chicago, Illinois | |
|---|--------------|--------------------------|--|
| PTIN: | 14-29-406-02 | 5-0000 | |
| DATED this | 30th day of | Jul 2003 | |
| 2648 | 476 | 0× 2131 | |
| MERCURY TITLE COMPANY, L.L.C Variet & Running SEAL) | | | |
| 142 | 150/ | /James T. Kennedy | |
| STATE OF II | LLINOIS | | |
| | |) SS T | |
| COUNTY OF | COOK | 0, | |

I, the undersigned, a Notary Public in and for said County and State, DG LEREBY CERTIFY that James T. Kennedy, a single man, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

| GIVEN under my hand and nota | urial seal this 30 th day of MAN 2 2003. |
|------------------------------|--|
| GIVEN under my nand and nota | mai seal this duay of the duay |
| | 90 |
| | Notary Public |
| My commission expires: | • |
| • | "OFFICIAL SEAL" |
| | SARA J. McMURRAY |

MY COMMISSION EXPIRES 8/7/2005

UNOFFICIAL COPY

LOT 41 IN SUBDIVISION OF BLOCK 3 IN BERGAN'S SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

