OCT 17 2002 14:27 FR HETROPO FANTILE 10-198 602 T) P29024

COCK COUNTY

RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/07/2003 01:35 PM Pg: 1 of 4

QUITCLAIM DEED

A298-10 R298-04

WORKETHE GLAKENT

880 M. York Ke

Hubers on 60100 world the 10297 1/2

THIS QUITCLAID, DEED, executed this Play of Carolin 2002 years,

by first party, Grantor, FRAM LUTVI, A SINGLE MAN

whose post office address is 7647 S. LECCAIRE AVE BURGANLE LOYSY

to second party, Grantee. ZELIJE LUTVI, A SINGLE WOMAN

whose post office address is 7647 S. LECCAIRE AVE, BURGANLE GO459

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (5 10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby refuse release and quitclaim unto the said second party forever, all the right title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and approximances thereto in the County of State of Thurway Towit.

EXEMPT
CITY OF BURBANK
REAL ESTATE TRANSFER TAX
Setten Pricete Officers
June 24, 240-5

EXEMPT UNDER THE PROVISIONS
OF PARAGRAPH "E", SECTION "4"
OF THE REAL ESTATE TRANSFER ACT.

\*\* TOTAL PAGE. 01 \*\*

|   | and realed these presents the day and year than above   |
|---|---|
| IN WITNESS WHEREOF, The said first party has signed   | $\alpha \wedge A \wedge A$  |
| written. Signed, seuled and delivered in presence of:   |   |
| 1 1/4/  | John ful  |
| YYU   | Signature of First Party  |
| Stepacure of Witness  | J. T.   |
| N Charles   | Irfan hulvi   |
| Our VIII ION AS   | Print name of First Party   |
| Print vanie of Witness  | I Suta  |
|   | The transfer  |
|   | Signature of Fifst Party  |
| Signature of W thess  | Totan LuTu  |
|   |   |
| Print name of Witness   | Print name of First Party   |
| Salut uritie of widow   |   |
| $\mathcal{A}$   |   |
| State of Charles  | Relate .  |
| State of County of the County | Rethan  |
|   |   |
| appeared to me for proved to me on the basis of   | ed to me that he/she/they executed the same in his/per/their upon ure(s) on the instrument the person(s), or the entity upon  |
| personary who within instrument and actumened   | ed to me that he should the person(s), or the entity upon   |
| purposized capacity(ies), and that by his/her/t terr signat   | yed to me that he/ske/they executed the person(s), or the entity upon ure(s) on the instrument the person(s), or the entity upon the instrument the person(s).  |
| Papula Ob Autou file Detacutal account  | CUT.  |
| WITNESS my hand and official seal.  |   |
|   | / <i>y</i> ,  |
|   | Known Produced ID   |
| Am Thursday   | Amani   |
| Signature of Notary   | LSEAT Type of ID (Seal)   |
| Kim Ri  | therford (Seal)   |
| State of L  | ther1010 5, State of Illino 5 5, MEXP. 04/12/2005   |
| County of Con - My Commission   | C C C C C C C C C C C C C C C C C C C   |
| before me   |   |
| On Oct 28+n before me. 200 appeared to me on the basis  | of envisionary evidence) to be the person(s) whose name(s)  |
| personally known to me (or proved to me on the basis  | of satisfactory eyidence) to be the person(s) whose name(s) of satisfactory eyidence) to be the person(s) whose name(s) dged to me that he/she/they executed the same in his/net/their acute(s) on the instrument the person(s), or the entiry upon acute(s) on the instrument the person(s). |
| is/are subscribed to the within instrument and acknowle   | dged to me that he/she/they executes the same in<br>acure(s) on the instrument the perion(s), or the entiry upon<br>acure(s)  |
|   |   |
| hehalf of which die betavittat gereet and   |   |
| WITNESS my hand and official seal.  |   |
|   | _   |
|   | AffiantKnownProduced ID   |
| Signature of Notary   | - 210   |
| 71210000  | Type of ID (Seal)   |
|   |   |
|   |   |
|   | Signature of Preparer   |
|   |   |
|   |   |
|   | Print Name of Preparer  |
|   | Print Name of Preparer  |
|   |   |
|   | Address of Preparer  ** TOTAL PAGE. Ø1 **   |

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# **UNOFFICIAL COP**

### **EXHIBIT A** LEGAL DESCRIPTION OF SUBJECT PROPERTY

The legal description for the property located at:

7647 S LECLAIRE AVE BURBANK, IL 60459

is as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

LOT 24 AND LOT 25 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SANORTH,

WORCOOK COUNTY CLORES OFFICE SOUTHEAST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-28-406-016 P.I.N. 19-28-406-017

> 7043359 LOAN NUMBER

BADE (12/98)

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to do business or acquire title to real estate under the laws of the State of Illinois

| business or acquire title to do busine | ss or acquire title to real estate under the laws of the           |
|--|--|
| State of Minois.                       | a  |
| Date: <u>128</u> , 2002                | Sizestana .  |
| 0,                                     | Signature  |
| Subscribed to and sworn                |  |
| Before me this                         |  |
| Day of CCT, 20 CC                      | ***************************************                            |
| in you shopet (                        | "OFFICIAL SEAL" CYNDI M. MOZZETTI Notary Public. State of Illinois |
|  | Modary Petrides  My Centralission Expires 12/18/05                 |
| The grantee or his agent affirms tha   | t, to the best of his/her knowledge, the name of the               |
|  | nent of beneficial interest in the land trust is either a          |
|  | or foreign corporation authorized to do business or                |
| •                                      | n Illinois, a partrer ship authorized to do business or            |
|  | r entity recognized as a person and authorized to do               |
|  | ss or acquire title to real estate under the laws of the           |
| State of Illinois.                     |  |
| A                                      |  |
| Date: 0ct 28 , 2007                    | 10 1/2   |
|  | Signature  |
|  |  |
| Subscribed to and sworn                |  |
| Before me this 2                       | "OFFICIAL SEAL"  |
| Day of                                 | CYNDIM, MOZZETTI 🖁   |
| Cand horsette                          | Notary Public, State of Illinois My Commission Expires 12/18/05    |
|  | My Commission Express  |
|  |  |

NOTE: ANY PERSON WHO'KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS "C" MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS "A" MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(This document must be attached to all deeds or ABI's to be recorded in Cook County, Illinois, if the transaction is exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)