UBORDINATION OF CIENTICIAL COPY

(Illinois)

809 60875 23023 798 DM

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/07/2003 10:34 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIP. T PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 20 day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 9099366 made by NED S. ROBERTSON AND MARSHA ROBERTSON, BORROWER(S) to secure an indebtedness of \*\*THREE HUNDRED SIXTY TWO THOUSAND, SIX HUNDRED, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 05-06-406-039-0000

Property Address: 211 DENNIS LANE, GLENCOE, IL 60022

PARTY OF THE SECOND PART: RBC MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to incke a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subcadinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26 day of 100 da

DATED: MARCH 4, 2003

Barbara A. Patush, Vice President

Diana McAllister, Assistant Vice President

BOX 333-CP

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## **UNOFFICIAL COPY**

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS
County of COOK}	

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 4TK day of MARCH, 2003.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

## SUBORDINATION OF LIFN (Illinois)

FROM:

Mail To:

TO:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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**UNOFFICIAL COPY** 

STREET ADDRESS: 211 DENNIS LANE

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-06-406-039-0000

## LEGAL DESCRIPTION:

LOT 6 IN DENNIS' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTMBER 22, 1927 IN BOOK 251 OF PLATS, PAGE 17 AS DOCUMENT 9786380, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office