RELEASE DELINOFFICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Alliance Title 6321 N. Avondale Suite 104 Chicago, IL 60631

THAT

Ø318839Ø83

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2003 12:51 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS

TRUS	TEE.									
of the County good and valuab and quit-claim u		19	erect is h	ereby ackn AMO						nd for other ease, convey
	4N419 M	OUNTAIN ASH DRI	VE, WAY	NF , IL ϵ	0184-24	408				<
acquired in, thro	ougn, or by a		,	bearing da	e the	OTH (day of _	NOVEMBI	ER	_ may have
and recorded in t	the Kecorde	rś Office of <u>COOK</u> 11134629 , to	Count	ty, in the St	tate of _		ILLINO			СООК
THE NORTH 3 RESUBDIVISION SUBDIVISION	2.0 FEET ON OF THE OF THE S	ellows, to wit: OF THE SOUTH 91 SOUTH 1/2 OF E OUTH 1/2 OF SEC AL MERIDIAN, IN	LOCK 18 TION 10	IN THE TOWNSH	WEST CH	HICAGO	LAND	COMPANY 1	'S ST	
together with all Permanent Real		` '	16-10-4	14-045-0	0000	pertaini	ng.			
Address(es) or pr		206 N. KEELER,	•	0, IL 6	0624					
WITNESS M	Y hand	and seal this2	7TH	_ day of	JUNE -1		,	3	-•	
					Jam en	18-	Anc	alle_		(SEAL)
				JAMES	H. ANDR	RLE, V	ICE PR	ESIDENT	AND	TRUSTEE (SEAL)

0318839083 Page: 2 of 2

UNOFFICIAL C	OPY	
ONOFFICIAL COLUMN OF THE STATE	TO	RELEASE DEED
7315 W. GRAND AVENUE	(a paindaid spi	A MOMB MAN T
Commission expires Commission expires Commission expires Commission expires Commission expires	HEION EXPRES: 65-94-24 EVI CONSIEWSIO FFT CONSIEWSIO FFT CONSIEWSIO	MANAGON MANAGON MANAGON WAT A THE MANAGON WAT A
he as HIS tree and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 27TH day of 1003	in white	•••••
PIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that whose before me this day in person, and acknowledged that whose before me this day in person, and acknowledged that whose before me this day in person, and acknowledged that whose before me this day in person, and acknowledged that whose before me this day in person, and acknowledged that whose in the control of		
I, JEFFREY L. GONSIEWSKI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF		
.22 {	COOK	COUNTY OF
	SIONITI	STATE OF