

UNOFFICIAL COPY



0318839150

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/07/2003 03:41 PM Pg: 1 of 2

**MAIL TO:**  
**LAKESHORE TITLE AGENCY**  
**1301 E. HIGGINS RD**  
**ELK GROVE VILLAGE, IL 60007**  
*03054997*

This Instrument Prepared By:

~~After Recording Return To:~~

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0129693115

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003 executed by SHEILA M. MULCAHEY, DIVORCED AND NOT SINCE REMARRIED

*ngf*

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. *0318839149*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-20-320-048-1028

Commonly known as: 1522 W. SCHOOL STREET, #D, CHICAGO, ILLINOIS 60657 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and State, personally appeared **LAKESHORE TITLE AGENCY** **ATTY. IN FACT**

By: \_\_\_\_\_  
Its: **LAKESHORE TITLE AGENCY**  
**ATTY. IN FACT**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County, My commission Expires: *5.23.07*



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## EXHIBIT "A"

UNIT 1522-D, TOGETHER WITH ITS UNIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HENDERSON SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37 AND THE WEST 9 FEET OF LOT 38, THE SOUTH 1/2 OF LOTS 9 TO 15, BOTH INCLUSIVE AND THE SOUTH 1/2 OF THE EAST 1/2 OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 95491093 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1522 N. SCHOOL STREET, #D, CHICAGO, IL 60657

PIN: 14-20-320-048-1028

Property of Cook County Clerk's Office