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For Recorder's Use Only



0318941074

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/08/2003 10:14 AM Pg: 1 of 4

PREPARED BY/MAIL TO:
LOUIS A. RASCIA
GRIFFITH & JACOBSON,
LLC
55 WEST MONROE, Ste 3550
CHICAGO, IL 60603

AGREEMENT TERMINATING LEASE dated June 13, 2003 between Harris Trust and Savings Bank as successor trustee to Harris Bank Glencoe-Northbrook, N.A. as Trustee U/T/A #L-344 dated February 12, 1987 and Equilon Enterprises LLC

8/01/979
7A DZ

Property of Cook County Clerk's Office

0318941074

FROM : Rob Feldgreber

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Fax ID: 3478087805

Jun 12 2003 08:15AM P4

EXONERATION PROVISION RESTRICTING ANY LIABILITY OF BANK TRUSTEE, EITHER AFFIXED ON THIS OR ON THE REVERSE SIDE HEREOF OR ATTACHED HERETO, IS EXPRESSLY MADE A PART HEREOF

AGREEMENT TERMINATING LEASE

/HARRIS TRUST AND SAVINGS BANK AS SUCCESSOR TRUSTEE TO

THIS IS AN AGREEMENT dated June 13, 2003, between /Harris Bank Glencoe - Northbrook, N.A., as Trustee U/T/A #L-344, dated February 12, 1987 of 333 Park Avenue in Glencoe, IL 60022 "LESSOR", whether one or more), and EQUILON ENTERPRISES LLC, a Delaware limited liability company with offices at 12700 Northborough, Ste. 100, Attn: Real Estate Administration, in Houston, TX 77067 ("EQUILON"):

RELATING to the Lease between LESSOR (or LESSOR's predecessor) and EQUILON (or EQUILON's predecessor) dated February 27, 1969, recorded by Memorandum of Lease as Document #20-282-548, in the Recorder's Office of Cook County, Illinois, and covering premises located at 2751 W. Division Ave. (Lot 20), in Chicago in that County ("Premises"), as supplemented, amended and/or extended ("Lease").

1. THE LEASE is hereby terminated, effective as of July 1, 2003.
2. EACH OF LESSOR and EQUILON releases the other, as of the effective date of this Agreement, from all claims which each now has against the other (whether or not known to either) arising directly or indirectly under, out of or in connection with the Lease; but EQUILON reserves its rights under the Lease to remove its property from the Premises.
3. LESSOR (a) acknowledges that there are, or have been on the Premises, underground storage tanks and/or other equipment which may contain flammable, explosive and/or toxic liquids or vapors, and (b) agrees to indemnify EQUILON against any claims, suits, liabilities and expenses on account of personal injury or death or property damage arising out of or happening in connection with the presence of such tanks or other equipment, after the effective date of the Lease's termination.

EXECUTED as of the date first herein specified.

WITNESSES to LESSOR's execution:

LESSOR:

HARRIS TRUST AND SAVINGS BANK (SEAL)
NOT PERSONALLY

BUT AS TRUSTEE UNDER
TRUST NO. W-344 (SEAL)

BY: [Signature]

ATTEST: [Signature]
EQUILON ENTERPRISES LLC

For Land Trust to Sign

WITNESSES to EQUILON's execution:

[Signature]
[Signature]

By [Signature]

EXECUTED AND DELIVERED BY BANK TRUSTEE, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE, FOR THE PURPOSE OF BINDING THE HEREIN DESCRIBED PROPERTY, AND IT IS EXPRESSLY UNDERSTOOD AND AGREED BY THE PARTIES HERETO. ANYTHING HEREIN TO THE CONTRARY NOT WITHSTANDING, THAT EACH AND ALL OF THE UNDERTAKING AND AGREEMENTS HEREIN MADE, ARE MADE AND INTENDED NO AS PERSONAL UNDERTAKINGS AND AGREEMENTS OF THE TRUSTEE, OR FOR THE PURPOSE OF BINDING THE TRUSTEE PERSONALLY, BUT EXECUTED AND DELIVERED BY THE TRUSTEE SOLELY IN THE EXERCISE OF THE POWERS CONFERRED UPON IT AS SUCH TRUSTEE, AND NO PERSONAL LIABILITY OR PERSONAL RESPONSIBILITY IS ASSUMED BY, OR SHALL AT ANY TIME BE ASSERTED OR ENFORCED AGAINST SAID TRUSTEE ON ACCOUNT HEREOF OR ON ACCOUNT OF ANY UNDERTAKING OR AGREEMENT HEREIN CONTAINED, EITHER EXPRESSED OR IMPLIED. ALL SUCH PERSONAL LIABILITY, IF ANY, BEING HEREBY EXPRESSLY WAIVED AND RELEASED BY ALL PARTIES HERETO, AND THOSE CLAIMING BY, THROUGH, OR UNDER THEM.

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HEALTH AND HUMAN SERVICES
MILWAUKEE COUNTY
BUREAU OF PUBLIC HEALTH
MILWAUKEE, WI 53233
TEL: 414-278-4000
WWW.MILWAUKEE.GOV

STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE CIRCUIT COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

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ACKNOWLEDGMENT

Formatted

STATE OF ILLINOIS

COUNTY OF LAKE

This instrument was acknowledged before me on the 13th day of June, 2003, by Sheelagh Jones as the _____ of _____

Sheelagh Jones
Notary Public



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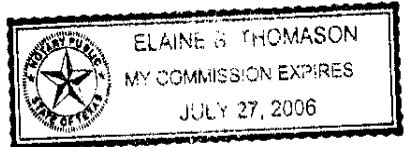
ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on the 23rd day of June, 2003, by Charles T Badrick, as the Attorney-in-Fact of EQUILON ENTERPRISES LLC

Elaine B Thomason
Notary Public



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Legal description:

LOT 20 IN BLOCK 2 IN WHETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 100 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

PIN: 16-01-400-002

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