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Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/08/2003 09:00 AM Pg: 1 of 4

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBELOOK, IL 60062

-|Space Above For Recorder's Use|-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810308999

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL COPPORATIONUNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSAGE, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MAY 14, 2003

to secure p. yment of

ONE HUNDRED TWENTY SIX

THOUSAND AND NO/100.

(U.S.

126,000.00

) executed by

SHELDON J. GROSS AND LAUREN D. GROSS,

HUSBAND AND WIFE

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, a corporation organized under the laws of ILLINOIS and whose address is 95 REVERE DRIVE, #B, NORTHBROOK, IL 6005? and recorded in Book, Volume, or Libor No. , at page (or as No.), by the COOK Courty Recorder's Office, State of LLLINOIS described beginning as follows:

tate of TLLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-24-317-064-0000

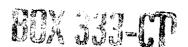
Commonly known as: 2101 WEST OAKTON

EVANSTON, ILLINOIS 60202

Document Express, Inc.

(Page 1 of 2)

GEN127



0318942158 Page: 2 of 4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION,
777	AN ILLINOIS CORPORATION
Witness	(Assignor)
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	
State, personally appeared HENRY I	the undersigned a Notary Public in and for said County and, known to me to be the reporation herein which executed the within instrument, was resuart to its by-laws or a resolution of its Board of Directors are act and deed of said corporation.
(Seal)	St. O. X. Harris
"OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Notary Public My Commission Expires: 3/04/

0318942158 Page: 3 of 4

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

Proberty of County Clerk's Office

Property Address2101 WEST OAKTON, EVANSTON, ILLINOIS

Tax ID/PIN Number: 10-24-317-064-0000

Document Express, Inc.

GEN126

0318942158 Page: 4 of 4

STREET ADDRESS: 21 UNOFFICIAL COPY

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-24-317-064-0000

LEGAL DESCRIPTION:

LOT "I" IN NORTHERN CONSTRUCTION COMPANY'S RESUBDIVISION OF LOTS 20 TO 35, INCLUSIVE, IN BLOCK 3 IN ELLWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1965 AS DOCUMENT 1526344.

Property of County Clark's Office