

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2003 11:42 AM Pg: 1 of 2

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RECORDATION REQUESTED BY:
First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

William L Griffith
Penny D Griffith
8518 S 84th Court
Hickory Hills,, IL. 60457-1124

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM L. GRIFFITH and PENNY D. GRIFFITH, 8518 S. 84TH COURT, HICKORY HILLS, IL 60457**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of April, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10316106, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 35 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-35-308-012
Address(es) of premises: 8518 S. 84TH COURT, HICKORY HILLS, IL 60457

Witness Our hand and seal, this 20th day of June 2003

By: Anne L. Conro (Name & Title) Vice President (SE)

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26900465670

(Continued)

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This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF Kane

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On this 20th day of June, 2003, before me, the undersigned Notary Public, personally appeared Anne L. Conro and known to me to be the Vice President, authorized agent for the Lender that executed the instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

OFFICIAL
CLIFFINE J. WILSON
NOTARY PUBLIC STATE
MY COMMISSION EXPIRES

PERSON
ILLINOIS
JUN 21, 2003

Office of Cook County Clerk's Office