RELEASE DEEDOFFICIAL COPY

Name and Address of Tax Payer:

SHERMAN W GOSSMEYER

CAROL L GOSSMEYER

6619 POND VIEW DR

TINLEY PARK IL 60477

Return To:

613525

0318944030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 08:55 AM Pg: 1 of 2

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto S'HERMAN W GOSSMEYER AND CAROL L GOSSMEYER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, St'e and interest I may have acquired in, through or by a certain Trust Deed bearing date MARCH 7, 2001 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 10272262 to the therein described real estate to wit:

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF

PIN:31-06-210-024

which is situated in the County of <u>COOK</u> in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled at d this day exhibited to me.

WITNESS MY HAND AND SEAL MAY 2, 2003

Jamie L. Picciola

Loan Administration Officer

STATE OF ILLINOIS COUNTY OF KANKAKEE

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that <u>Yamie L. Picciola Loan Administration Officer of HomeStar Bank</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal MAY 2, 2003

Prepared By/Mail to:

HomeStar Bank 3 Diversatech Drive Manteno, Illinois 60950 (Notary Public)
"OFFICIAL SEAL"

(Seal)Trustee

JOANNE M. MERROW Notary Public, State of Illinois

My Commission Expires 10-3-2006

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0318944030 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

THAT PART OF LOT 4 IN SOUTH POINTE RESUBDIVISION OF LOTS 19 AND 20 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 09 DEGREES 33 MINUTES 14 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 29.72 FEET; THENCE NORTH 80 DEGRESS 26 MINITES AND 46 SECONDS WEST, A DISTANCE OF 5.74 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 39.04 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 21 DEGREES 35 MINUTES 27 SECONDS WEST, A DISTANCE OF 82.00 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 40.96 FEET: THENCE NORTH 21 DEGREES 35 MINUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 68 DEGREES 24 MINUTES 33 SECONDS EAST, A DISTANCE OF 40.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, TLLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY MALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK AS COUNTY CIEPTS OFFICE COUNTY, ILLINOIS.