INOFFICIAL COPY

	01101 ,
	RELEASE DEED
	and Address of Tax Payer:
Eugene "Gene" Moo Cook County Record Date: 07/08/2003 08	MAN W GOSSMEYER
	T, GOSSMEYER
	6619 PONDVIEW DR
	TINLEY PARK IL 60477
(C)	Return To: 93000258
Bank p/k/a HomeStar Bank, in consideration of On	

order of Deeds 08:55 AM Pg: 1 of 2

We, Bradley Bank in inteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto SING MAN W GOSSMEYER AND CAROL L GOSSMEYER all the right, title and interest I may have acquired in, through or by a certair. It ist Deed bearing date JUNE 15, 1999 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s, 9')898577 to the therein described real estate to wit:

SEE EXHIBIT "A"

which is situated in the County of COOK in the State of Illino's hereby releasing and waiving all rights under and by virtue of the PIN:31-06-210-024 Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL APPHL

amie L. Picciola

Loan Administration Officer

STATE OF ILLINOIS COUNTY OF KANKAKEE

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby ceraty that <u>Jamie L. Picciola</u> Loan Administration Officer of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal APRIL 30, 2003

Prepared By/Mail to:

HomeStar Bank 3 Diversatech Drive Manteno, Illinois 60950 (Notary Public)

(Seal)Trustee

'OFFICIAL SEAL' JOANNE M. MERROW Notary Public, State of Illinois My Commission Expires 10-3-2006

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EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 4 IN SOUTH POINTE RESUBDIVISION OF LOTS 19 AND 20 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 09 DEGREES 33 MINUTES 14 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 29.72 FEET; THENCE NORTH 80 DEGREES 26 MINUTES AND 46 SECONDS WEST, A DISTANCE OF 5.74 FEET; THENCE NORTH 68 DEGREES 24 MINUTES 33 SECONDS WEST, A DISTANCE OF 39.04 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 21 DEGREES 35 MINUTES 27 SECONDS WEST, A DISTANCE OF 40.96 FEET; THENCE NORTH 21 DEGREES 24 MINUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET; THENCE NORTH 21 DEGREES 35 MINUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET; THENCE NORTH 21 DEGREES 35 MINUTES 27 SECONDS EAST, A DISTANCE OF 82.00 FEET; THENCE SOUTH 68 DEGREES 24 MINUTES 33 SECONDS EAST, A DISTANCE OF 40.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.