RELEASE OF MORTAGE OF FCAL CC
TRUST DEED
BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 08:47 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Robert Gaskill And Mary C Case 601 Ashland Ave,River Forest,IL £0305-1826

| Forest, L 60305-1826 |
|---|
| eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| e/she may have acquired in, through or by a certain MORTGAGE, bearing date of |
| July 13, 2001 and recorded in the Recorded 2 Office. |
| and recorded in the Recorder's Office of |
| fillinois, in book of records on page code County, in the State |
| 0116001US, 01110001US |
| as fullows, stillated in the County of |
| nois, to wit: |

LOT 36 IN BLOCK 2 PARK OF RIVER FOREST, A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SURVEYED FOR THE SUBURBAN HOME MUTAL LAND ASSOCIATION ACCORDING TO THE PLAT THEREOF RECORDED 6/23/90 IN BOOK 43 OF PLATS, PAGE 20 AS DOCUMENT 1291334 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

0318945002 Page: 2 of 2

| 1 3 | UN | OFFIC | IAL | COPY | |
|----------|-----|----------|-----|------|----------------------------|
| MAIL TO: | | OF | | | RELEASE By Corpo |
| | | PROPERTY | | To | LEASE DEED By Corporation |
| | | | | | î D |
| | 000 | | | | |

15-12-111-009-0000 Permanent Real Estate Index Number(s):

Address(es) of premises: Robert Gaskill And Mary C Case

601 Ashland Ave.River Forest,IL 60305-1826

Witness my hand and notary seal, this May 21, 2003.

Credit Manager Eric H. Sopp.

Matthews - Loan Officer

This instrument was prepared by

Patty Bachinski,

100 Mannheim Road, Bellwood, Illinois 60104

ILLINOIS STATE OF

COUNTY OF

a notary public in and for the said County in the State aforesaid, DO COOK Yolanda Goree, 1.

personally known to me to be the Credit Manager Eric H. Sopp, HEREBY CERTIFY that

of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and Loan Officer, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Credit Manager Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal May 21, 2003.

Notary Public

Commission Expires:

October 1, 2003