

# UNOFFICIAL COPY



0318945023

WHEN RECORDED RETURN TO:

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 09:54 AM Pg: 1 of 2

~~Lincoln Park Savings Bank~~  
~~Loan Servicing Dept.~~  
~~1946 W. Irving Park Rd.~~  
~~Chicago, IL 60613~~

Howard Wilcox  
2157 W. Irving Park  
Chicago, IL 60618

LOAN NUMBER: 8817-8

## FULL SATISFACTION AND RELEASE OF MORTGAGE

ALLIANCE, FSB, a Federal Savings Bank existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**HOWARD L. WILCOX AND JOAN WILCOX,  
HIS WIFE**

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22<sup>ND</sup>** day of **FEBRUARY, 2000** and recorded in the Recorder's Office of **Cook County**, as Document Number **00188337**, and a Corporate Assignment of Real Estate recorded as Document Number **00264518**, to the premises therein described, as follows, to-wit:

### Legal Description:

**LOT 52 EXCEPT THE SOUTH 15 FEET THEREOF AND LOT 53 EXCEPT THE NORTH 5 FEET THEREOF IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ THEREOF, AND THE SOUTHEAST ¼ OF THE NORTHEAST ¼ THEREOF AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 3938 N. HAMILTON  
P.I.N. 14-19-104-020- 0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 17th day of June, 2003

Lawrence N. Chlum  
President

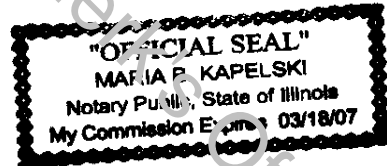
Lawrence J. Pator  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of Alliance FSB, a Federal Savings Bank, and \_\_\_\_\_, personally known to me to be the Vice-President of said Federal Savings Bank, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Federal Savings Bank and caused the seal of said Federal Savings Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Federal Savings Bank as their free and voluntary act, and as the free and voluntary act and deed of said Federal Savings Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of June 2003

Maria B. Kapelski  
Notary Seal



THIS INSTRUMENT PREPARED BY:  
Mary Rivera  
1946 W. Irving Park Rd.  
Chicago, IL 60613