

UNOFFICIAL COPY



0318945024

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 09:54 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

~~Lincoln Park Savings Bank  
Loan Servicing Dept.  
1946 W. Irving Park Rd.  
Chicago, IL 60613~~

Howard Wilcox  
2157 W. Irving Park  
Chicago, IL 60618

LOAN NUMBER: 8818-6

### FULL SATISFACTION AND RELEASE OF MORTGAGE

ALLIANCE, FSB, a Federal Savings Bank existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**HOWARD L. WILCOX AND JOAN WILCOX,  
HIS WIFE**

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22<sup>ND</sup> day of **FEBRUARY, 2000** and recorded in the Recorder's Office of **Cook County**, as Document Number **00188335**, and a Corporate Assignment of Real Estate recorded as Document Number **00264519**, to the premises therein described, as follows, to-wit:

**Legal Description:**

**LOT 39 AND THE SOUTH 5 FEET OF LOT 40 IN BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST ¼ OF THE NORTH EAST ¼ AND THE SOUTH EAST ¼ OF THE NORTH EAST ¼ AND THE EAST ½ OF THE SOUTH EAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 3904 N. HAMILTON  
P.I.N. 14-19-104-031-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 17<sup>th</sup> day of June, 2003

Lawrence M. Alum  
President

James J. Dator  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, \_\_\_\_\_, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of Alliance FSB, a Federal Savings Bank, and \_\_\_\_\_, personally known to me to be the Vice-President of said Federal Savings Bank, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Federal Savings Bank and caused the seal of said Federal Savings Bank to be affixed thereto, pursuant to a authority, given by the Board of Directors of said Federal Savings Bank as their free and voluntary act, and as the free and voluntary act and deed of said Federal Savings Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17<sup>th</sup> day of June 2003  
Maria B. Kapelski  
Notary Seal

THIS INSTRUMENT PREPARED BY:  
Mary Rivera  
1946 W. Irving Park Rd.  
Chicago, IL 60613

