

UNOFFICIAL COPY

PT 0305-01212
2012



0318945135

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2003 12:19 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

Order No. 0305-01212
Escrow No.
Loan No. 600693517

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ALVIN SANTIAGO, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either
 concurrently herewith; or
 as Instrument No.

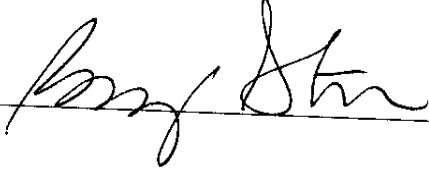
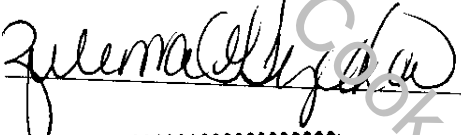
on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 13-25-313-007-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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| | | |
|---|--|--|
| STATE OF ILLINOIS COUNTY OF COOK | SS. | TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION |
| On JUN 09 2003 | before me, |  |
| personally appeared Barry Sturner CEO | | |
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. | | |
| WITNESS my hand and official seal. | | |
| Signature |  | |
| <div style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>ZULEMA G. TEJEDA</p> <p>Notary Public, State of Illinois</p> <p>My Commission Expires August 12, 2006</p> </div> | | <div style="border: 1px solid black; padding: 5px;"> <p>MIN: 1000375-0600693517-6</p> <p>MERS Phone: 1-888-679-6377</p> </div> |
| (This area for official notarial seal) | | |



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Loan Number: 600693517

Date: JUNE 10, 2003

Property Address: 2633 N. RICHMOND STREET , CHICAGO, ILLINOIS 60647

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

A.P.N. # : 13-25-313-007-0000

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