## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2003 07:58 AM Pg: 1 of 3

This form was prepared by: UBS Mc. tr age LLC, PO Box 1857, Minneapolis, MN 55480-1857

Tel. no. (866) 285-5345. Mait to :7

#### ASSIGNMENT OF MORTGAGE

ADDIOI (17, LETY) I am address in DO Roy 0101
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is PO Box 9101  Minneapolis, MN 55480-9101 does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 SW Fifth corporation organized and executed by DAVID G. THOMPSON AND Street, Des Moines, IA 50309, a certain Mortgage dated 06/24/03, made and executed by DAVID G. THOMPSON AND Street, Des Moines, IA 50309, a certain Mortgage tated 06/24/03, made and executed by DAVID G. THOMPSON AND Street, Des Moines, IA 50309, a certain Mortgage tated 106/24/03, made and executed by DAVID G. THOMPSON AND Street, David DAVID G. THOMPSON AND State of Illinois: Parcel ID #:  Property Address: 5819 W. 109 <sup>TH</sup> PLACE, CHICAGO RIDGE, IL 60415 such of Illinois: Principal Amount) (\$92,000) which Mortgage is of record in Book, Volume, or Liber No.  Principal Amount) (\$92,000) which Mortgage is of record in Book, Volume, or Liber No.  Records of
the note(s) and obligations therein described the money due and to become due in region with interest, and an right
the note(s) and observations
accrue under such Mortgage.  TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and
TO HAVE AND TO HOLD, the same unto Assignee, its successor and consistence of the above-described Mortgage.  Conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/17/03.
conditions of the above-described Mortgage.  D3/8947 077  Les propriée dis Assignment of Mortgage on 06/17/03.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 66.77765
III WITHESS WILLIAM S
Witness SETH GUCGISBERG  Witness SETH GUCGISBERG  Witness AMY CLAUSSEN  Attest MARY C. LALLY, ASSISTANT SECRETARY  UBS Mortgage LLC.  (Assignor)  (Signature) BRIAN OLSON, ASSISTANT SECRETARY
Cool, No Seal

Seal: No Seal.

Illinois Assignment of Mortgage with Acknowledgment NMFL# 0664 03/99

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# **UNOFFICIAL COPY**

State of Minnesota County of Hennepin

The foregoing instrument was acknowledged before me this 06/17/03 by BRIAN OLSON, ASSISTANT SECRETARY, of UBS Mortgage LLC, a Limited Liability Company on behalf of the said Limited Liability Company.

JENNIFER AN SCHUPP NOTARY PUBLIC - MINNESOTA

C/ort/s Orriging

Illinois Assignment of Mortgage with Acknowledgment NMFL# 0664 03/99

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### **UNOFFICIAL C**

**ORDER NO.:** 1301 - 004320209 ESCROW NO.: 1301 - 004320209

1

STREET ADDRESS: 5819 WEST 109TH PLACE

CITY: CHICAGO RIDGE **ZIP CODE:** 60415

TAX NUMBER: 24-17-423-042-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

Droponty Ox Co LOT 175 IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 220 FEET THEREOF) OF THE WEST 1/2 OF TIE COUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MARCH 4, 1954 AS DOCUMENT NO. LR 1510011 IN COOK COUNTY, ILLINOIS. R 1.

PAYLEGAL 12/99 DG