

UNOFFICIAL COPY



0318947256
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2003 12:55 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0004368353 LPS #: 1604618 Bin #: 06/25/03MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/01 made and executed by JOAN ROHR AND GERALD ROHR, HUSBAND AND WIFE to secure payment of the principal sum of \$140000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 6/14/01 as Instrument #: 0010473735 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 12-12-412-028

Property Address: 5045N ODELL, HARWOOD HEIGHTS, IL 60706.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 25, 2003.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Larry D. Mora, Asst. Secretary - Reconveyance and Release

A

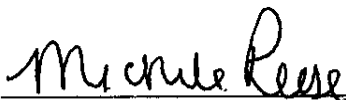
IL_021_1604618_0004368353_GRP4

3X8

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STATE OF CA
COUNTY OF ORANGE

ON June 25, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public
Commission Expires: 4/10/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 652 0701
6/28/03

7/18/03
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County Clerk's Office

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EXHIBIT A

Loan#: 0004368353 LPS#: 1604618 Bin #: 06/25/03MS



THE NORTH 46 FEET OF THE SOUTH 88.0 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 2 IN HARRIS 1ST SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, OF LOT 1 IN THE CIRCUIT COURT PARTHION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office