

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2003 01:13 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045630983 LPS #: 1641830 Bin #: 6-26-03B-PH



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/28/95 made and executed by ERIC SAWYER, MARRIED TO CATHY L. SAWYER (CATHY L. SAWYER IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS) AND MILDRED THOMAS, A WIDOW to secure payment of the principal sum of \$713,000.00 Dollars and interest to MORTGAGE LENDING CORP. in the County of COOK and State of IL Recorded: 8/7/95 as Instrument #: 95-520422 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 25092190350000

Property Address: 9742 S WENTWORTH AVE, CHICAGO, IL 60628-1354.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 02, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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A

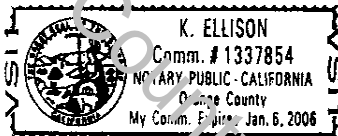
JXB

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STATE OF CA
 COUNTY OF Orange
 ON July 02, 2003 before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

K. Ellison

K. Ellison
 Notary Public
 Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 7/18/03

7/23/03
 B

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Clerk's Office

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EXHIBIT A

Loan#: 0045630983 LPS#: 1641830 Bin #: 6-26-03B-PH



LOT 15 (EXCEPT THAT PART OF LOT 15 LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE SOUTH LINE OF LOT 15 AFORESAID, 10.20 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND EXTENDING NORTHEASTERLY TO THE NORTH LINE OF SAID LOT 8.75 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 13 IN FREDERICK H. BARTLETT'S UNIVERSITY HIGHLANDS SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1922 AS DOCUMENT 7518245, IN COOK COUNTY, ILLINOIS.

TAX # 25-09-219-035

Property of Cook County Clerk's Office