## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 02:19 PM Pg: 1 of 2

This instrucen; must be recorded in: COOK County, L. Recording Request a By: Washington Mutual (ST156WAMU) When Recorded Mail for Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045292331 LPS #: 1561758 Bin #: 06-13-03AP

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/2001 made and
executed by JOSE PEREZ AND MARIA FEREZ, MARRIED COUPLE to secure payment of
the principal sum of \$108000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 4/9/2001 as
Instrument #: 0010283207 in Book: 1392 or Fage: 0222 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: LOTS 20 AND 21 IN BLOCK 29 IN GRANT LOCOMOTIVE WORKS ADDITION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Tax ID No.: 16-21-223-043-0000

Property Address: 1438S CICERO AVE, CICERO, IL 60604.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{June 16, 2003}}$ .

Washington Mutual Bank, FA as Mortgagee

Dν

chelle Barney, Asst. Vice President

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## **UNOFFICIAL COPY**

STATE OF San Bernardino

ON June 16, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seel.

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Commission Expires: 2/21/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

OR OR

6/28/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA

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