

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 01:41 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0615099412 LPS #: 1604147 Bin #: 6-23-03B-CP



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/1999 made and executed by RICHARD G. NICKOL AND DONNA M. NICKOL, HUSBAND AND WIFE to secure payment of the principal sum of \$60000.00 Dollars and interest to MIDFIRST BANK in the County of COOK and State of IL Recorded: 6/1/1999 as Instrument #: 99523845 in Book: 1445 on Page: 0065 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 062320900700000001

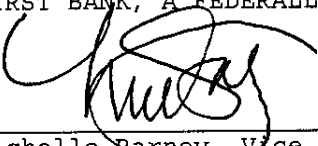
**Property Address:** 413 AUDUBON RD, STREAMWOOD, IL 60107-1503.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 27, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

  
Michelle Barney, Vice President

IL\_021\_1604147\_0615099412\_GRP4

A

3

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON June 27, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

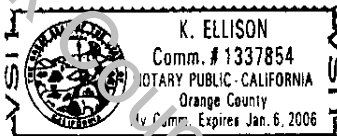
  
\_\_\_\_\_

K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:MFB)

7/12/2003



7/17/2003  
B

IL\_021\_1604147\_0615099412\_GRP4

Property Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0615099412 LPS#: 1604147 Bin #: 6-23-03B-CP



**LOT 1195 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES COOK COUNTY, ILLINOI ON JULY 14, 1960 AS DOCUMENT NO. 1931799, IN  
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office