

UNOFFICIAL COPY



0318947446

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 02:33 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048476856 LPS #: 1532363 Bin #: 6-10-03E-PH



KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/1995 made and executed by JOSE C HERNANDEZ AND, MARIA A HERNANDEZ, HUSBAND AND WIFE, GUADALUPE HERNANDEZ HERNANDEZ, AN UNMARRIED MAN to secure payment of the principal sum of \$92229.00 Dollars and interest to NORTH AMERICAN MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 1/11/1996 as Instrument #: 96027505 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 42 IN KRALOVEC AND HONMICHL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Tax ID No.: 17203080410000001

Property Address: 1816 S LAFLIN ST, CHICAGO, IL 60608-3002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 18, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1532363_0048476856_GRP4

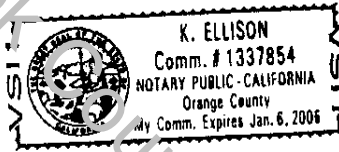
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON June 18, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
6/27/2003

7/2/2003
B

Property of County Clerk's Office