UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 02:32 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, In
Recording Requests: By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603653924 LPS # 1574228 Bin #: 06-12-03GJ



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, Fa Arreinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/17/2002 made and
executed by EUGENE L. SMITH AND LIIDA VAN MOOK, HUSBAND AND WIFE, IN JOINT
TENANCY to secure payment of the principal sum of \$409500.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL
Recorded: 10/29/2002 as Instrument #: 00/2191820 in Book: - on Page: (Re-Recorded: Inst#: - BK: -, PG: -) is FAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 17 IN BLOCK 9 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 17-06-112-032-0000

Property Address: 2122 W SCHILLER ST, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 16, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

Michelle Barney, Asst. Vice President

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Α

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STATE OF

COUNTY OF Lar. Bernardino

ON June 16, 2(0?, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 St. College Co

(MIN #:)

7/2/2003

G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA

San Bernardino County
My Comm. Expires Feb. 21, 2007

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