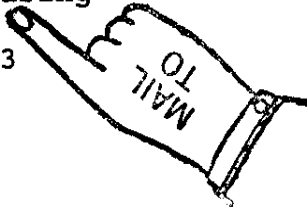


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1001528



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 10:10 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JAUN C AGUILAR & SANDRA J AGUILAR** to **BAXTER CREDIT UNION** bearing the date 07/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010650831. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

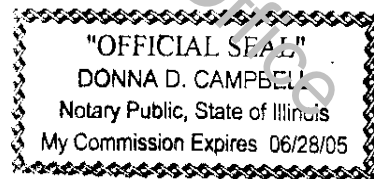
known as: 1696 PRAIRIE AVE NORTHBROOK, IL 60062  
PIN# 04-17-105-019-0000

dated 04/17/03  
BAXTER CREDIT UNION

By: \_\_\_\_\_

STATE OF Illinois COUNTY OF Lake  
The foregoing instrument was acknowledged before me on 04/17/03  
by Herbert O. Behrens the Director of Mortgage Lending  
of BAXTER CREDIT UNION  
on behalf of said CORPORATION.

Donna D. Campbell  
Notary Public/Commission expires: 6-28-05



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MLSRC CB 112CB Y

# UNOFFICIAL COPY

EXHIBIT 'A'

1001528

LOT 15 IN BLOCK 11 NORTHBROOK WEST, BEING A SUBDIVISION  
OF THE WEST 1/2 OF THE NORTH WEST 1/4 IN SECTION 17,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office