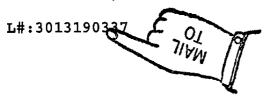
## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683





Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 07/08/2003 10:22 AM Pg: 1 of 2

The undersignso certifies that it is the present owner of a mortgage made by  ${\it JAMES}$   ${\it K}$  FEMMERLE

to MIDWEST FUNDING CORPORATION

bearing the date 0//28/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95517288 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as iclows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:6625 N NORTHWEST HWY PIN# 09-36-410-019

CHICAGO, IL 60631

dated 06/12/03

CHASE MANHATTAN MORXGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoin instrument was acknowledged before me on 06/12/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham NFC 2100 Alt 19 N., Palm Harbor, FL 34683

Milagros Marunt L Notary Public, State of the rida My Commission Exp. Dec.19 2706 # 0D172228 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 48373 WS

## **UNOFFICIAL COPY**

EXHIBIT 'A'

3013190337

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-565359, LOCATED IN LOTS 15 AND 16 IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proporty of Cook County Clork's Office