

UNOFFICIAL COPY

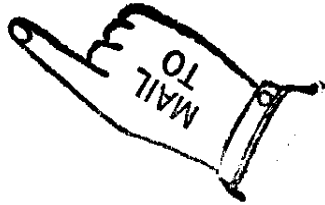
SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8448256

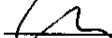


Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 10:26 AM Pg: 1 of 2



The undersigned certifies that it is the present owner of a mortgage made by **GRZEGORZ BANKA & STANISLAW RYCHTARCZYK** to **COLE TAYLOR BANK** bearing the date 09/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021035847. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1575 SANDPEBBLE DR WHEELING, IL 60090
PIN# 03-15-402-018-1044
dated 06/09/03
COLE TAYLOR BANK

By: 
Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/09/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 3, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CTBRL TM 309TM NG

UNOFFICIAL COPY**EXHIBIT "A"****D. LEGAL DESCRIPTION:**

UNIT 344 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK" BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 110.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE NORTH 00 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF LOT 1 AS AFORESAID, 125.0 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 43 SECONDS WEST 23.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 53 DEGREES 41 MINUTES 03 SECONDS WEST 64.39 FEET; THENCE NORTH 36 DEGREES 07 MINUTES 51 SECONDS WEST, 111.30 FEET; THENCE NORTH 58 DEGREES 53 MINUTES 05 SECONDS WEST, 7.13 FEET; THENCE NORTH 76 DEGREES 08 MINUTES 15 SECONDS WEST, 74.33 FEET; THENCE NORTH 13 DEGREES 51 MINUTES 45 SECONDS EAST, 64.36 FEET; THENCE SOUTH 76 DEGREES 08 MINUTES 15 SECONDS EAST, 69.87 FEET; THENCE NORTH 33 DEGREES 48 MINUTES 55 SECONDS EAST, 106.66 FEET; THENCE SOUTH 56 DEGREES 11 MINUTES 05 SECONDS EAST, 64.33 FEET; THENCE SOUTH 33 DEGREES 48 MINUTES 55 SECONDS WEST, 108.44 FEET; THENCE SOUTH 36 DEGREES 18 MINUTES 57 SECONDS EAST, 101.42 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 75954 REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2622770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

BORROWER'S NAME: GRZEGORZ BANKA AND STANISLAW