

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

670319S11  
CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including merchant-  
ability and fitness are excluded.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/08/2003 11:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jon G. Grannis and Kendra Grannis whose address is 368 Ridge Ave., Winnetka, IL 60093**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing the date of the **March 8, 1994** and recorded **November 8, 1994** in the Recorder's Office of **Cook County**, in the State of Illinois as document number **94980686** to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **14th** day of **February 2003**.

Permanent real estate index number(s): **05-20-228-088**  
Address(es) of premises: **368 Ridge Ave., Winnetka, IL 60093, Illinois**

NORTH BANK

BY: *Steven E. Craig*  
Steven E. Craig, Asst. Vice President

ATTEST:

BY: *Charles A. Bonniwell*  
Charles A. Bonniwell, Secretary

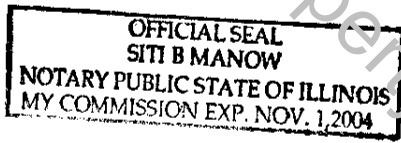
This instrument was prepared by Steven E. Craig, 501 N. Clark Street, Chicago, Illinois.(rel-Cook)

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STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF COOK    )

I, **Siti Manow**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven E. Craig personally known to me to be the Asst. Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **14th** day of **February 2003**.



*Siti B Manow*  
\_\_\_\_\_  
Notary Public

EXHIBIT 'A'

THE EAST 170 FEET (MEASURED FROM THE WEST LINE OF RIDGE AVENUE), OF THE SOUTH 1/3 OF BLOCK 62 (TAKING THE NORTH LINE OF WILLOW ROAD AS THE SOUTH LINE AND THE SOUTH LINE OF ASH STREET AS THE NORTH LINE OF SAID BLOCK) IN WINNETKA, IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS