

UNOFFICIAL COPY

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



0318949129

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/08/2003 10:18 AM Pg: 1 of 2

Handwritten: 6/17/03
5045

[Space Above This Line For Recording Data]

LOAN #: 150000767

PARCEL NUMBER: 20-04-127-019

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 17TH day of JUNE, 2003, executed by
CHARLES SCALFARO, A BACHELOR AND MICHAEL PASSARELLI, MARRIED TO ANTONETTA
PASSARELLI

as Borrower, to

CHICAGO COMMUNITY BANK

, as Lender, was recorded on _____, in Book

_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
and covers real property situated in a said county described as follows:
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 17, 2003

CHICAGO COMMUNITY BANK

By *Philip C. Baker Jr.*
PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.

By *Louise F. Sajdak*
LOUISE F. SAJDAK

COUNTY OF COOK

Its VICE PRESIDENT

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR
, the VICE PRESIDENT

and by, LOUISE F. SAJDAK
of CHICAGO COMMUNITY BANK

, the VICE PRESIDENT

on behalf of said corporation.

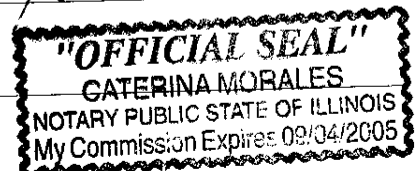
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of JUNE, 2003

Caterina Morales

Notary Public
CATERINA MORALES

Residing at:

My Commission Expires: SEPTEMBER 4, 2005



DOCUZWJ
EA89ZWJ.VTX 06/28/2002

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LEGAL DESCRIPTION

Loan No.: 150000767

Borrower: CHARLES SCALFARO

LOT 6 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KREIGH'S
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN# 20-04-127-019

PA 513 W. 42nd St. Chicago, IL. 60609

Property of Cook County Clerk's Office