

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2003 03:39 PM Pg: 1 of 2

Bank No. Loan No. 66018911

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
BARBARA ANNE MORIARTY, AN UNMARRIED WOMAN
811 JUDSON UNIT 3S, EVANSTON, IL 60202

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of October, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **08158540**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-19-403-019-1016
Witness hands and seals, July 1, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mary Jane D. Sison, Notary Public

Please mail recorded document to:

**BARBARA ANNE MORIARTY
811 JUDSON UNIT 3S
EVANSTON, IL 60202**



This instrument was prepared by: MJS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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08158540

UNIT NUMBER 811-3S IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office