

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/08/2003 03:39 PM Pg: 1 of 2

**Bank No. 29    Loan No.**

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**WAYNE S. JURGOVAN AND MARILYN E. JURGOVAN, HUSBAND AND WIFE**  
**10812 ANDREA DR., ORLAND PARK, IL. 60467**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 1998 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **98335847**, to the premise therein described, situated in the County of COOK, State of **Illinois**, as follows, to wit:

**See Attached Legal Description;**

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 27-32-301-005  
Witness hands and seals, July 2, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 2, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Notary Public

**Please mail recorded document to:**

**MR. & MRS. WAYNE S. JURGOVAN  
10812 W. ANDREA DR.  
ORLAND PARK, IL. 60462**



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## CHICAGO TITLE INSURANCE COMPANY

### EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23034262 HE

**D. LEGAL DESCRIPTION:**

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID SOUTHWEST 1/4 OF SECTION 32, THENCE SOUTH 00 DEGREES, 07 MINUTES, 33 SECONDS WEST ALONG THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 32 FOR A DISTANCE OF 881.12 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES, 07 MINUTES, 33 SECONDS WEST ALONG THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32 FOR A DISTANCE OF 130.00 FEET; THENCE WESTERLY ALONG A CURVED LINE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 580.00 FEET, A CHORD WHICH BEARS SOUTH 66 DEGREES, 29 MINUTES, 52 SECONDS WEST FOR AN ARC DISTANCE OF 178.05 FEET; THENCE NORTHERLY ALONG A CURVED LINE, CONCAVE EASTERLY HAVING A RADIUS OF 270.00 FEET, A CHORD WHICH BEARS NORTH 06 DEGREES, 36 MINUTES, 33 SECONDS WEST, FOR AN ARC DISTANCE OF 169.10 FEET TO A POINT OF TANGENCY; THENCE NORTH 11 DEGREES, 20 MINUTES, 00 SECONDS EAST FOR A DISTANCE OF 20.70 FEET; THENCE NORTH 85 DEGREES, 07 MINUTES, 33 SECONDS EAST FOR A DISTANCE OF 178.65 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 27-32-301-005

BORROWER'S NAME: JURGOVAN