## THE OF HELINOIS— THE OF YOUR GAGE IAL COPY

	THIS STACE RESERVED
Acct.# 0110005033 THIS INDEBTEDNESS Secured by a Mortgage executed by  DEBRA A. BAIR To SECURITY FEDERAL BANK A F.S.B. on this date _April 25, 2002 and recorded in Document No. 00200  Cook County, in the State of Illinois on this date _July 23, 20  paid, satisfied and released this date _August 26, 2002.	
PIN# 17-04-207-087-1251  PROP. ADDRESS: 1560 North Sandbarg Terr 1407J  Chicago, IL 60610	
0,5004	Return to: Security Federal Bank Attn. Pam Kinzie P. O. Box 657 St. John, IN 46373
SE	CUKITY FEDERAL BANK, a FEDERAL SAVINGS NK 61 LAKE COUNTY, INDIANA,
BY: <u>Caucha</u> <u>Solect</u> EDWINA GOLEC, Asst. Vice President  STATE OF INDIANA ) SS	RAY WAGIVIAIS, ASSI. Vice President
COUNTY OF LAKE	$O_{\mathcal{K}_{\kappa}}$

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN. Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGE BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

MAIL TO!

Koenig & Strey Title 3201 Old Glenview Road

Wilmette, Illinois 60091

Zlaine Gardner, Motary Public

Jounty of Resident: Lake

My Commission Expires: July 16, 2008

This instrument prepared by :KAY WAGMAN, Asst. Vice President

KSDA-03873

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## 0110005033 UNOFFICIAL COPY

SCHEDULE A: LEGAL DESCRIPTION

UNIT NO. 1407 J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF CERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOT'S AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST '4 OF SECTION 4, TOWNSHID' 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-207-087-1351