

# UNOFFICIAL COPY

Loan #: 61-11-93129

Prepared By:

**AMERICAN FIDELITY MORTGAGE SERVICE**  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187

When Recorded Mail To:

**American Fidelity Mortgage Services, Inc.**  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/08/2003 08:33 AM Pg: 1 of 1

489101

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**

all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 6, 2003**  
executed by **CRAIG A. TAYLOR AND YOLANDA TAYLOR, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

, and who's principal

and recorded as Document No **0318902088** by the County **COOK**  
Recorder of Deeds, State of **Illinois**

described hereinafter as follows:

**LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN WILLIAM F. OLSON AND COMPANY'S FIRST ADDITION TO  
RIDGELAND, A SUBDIVISION OF THE SOUTH 1/3 OF THE WEST 30.82 ACRES OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.**

P.I.N.: 16-17-129-012, VOL. 143 & 16-17-129-013, VOL. 143

Commonly known as: **822 SOUTH TAYLOR AVENUE, OAK PARK, IL 60304**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DEKALB**

On **June 6, 2003**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**JOSEPH A. CUTTONE, JR.**

American Fidelity Mortgage Services, Inc.  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

Witness: **CAROLE A. SMITH**

Notary Public   
**CAROLE ANN SMITH**

My commission Expires: **03/12/2007**

Laser Forms Inc. (800) 446-3555  
LFI #AM1111 11/00

