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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 10:46 AM Pg: 1 of 2

RHC 17122 3 of 5

Return To:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614
Prepared By:

LAURA VETTER
1640 NORTH WELLS STREET SUITE 105
CHICAGO, ILLINOIS 60614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 16, 2003 made and executed by REGAN J. HUNT *RMH*

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-02-304-034-0000
Property Address: 1126 NORTH RIDGEWAY, CHICAGO, ILLINOIS 60651
such Mortgage having been given to secure payment of Twenty-Six Thousand Two Hundred and 00/100 (\$26,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. *0318904061*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003029510 MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage



RHA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 16, 2003

Witness

CHICAGO BANCORP, INC.
(Assignor)

Witness

By: _____
(Signature)

LAURA UETTER/SECRETARY

Attest

Seal:

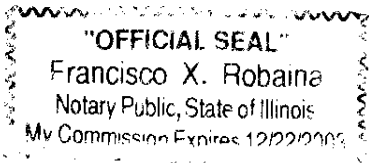
State of **ILLINOIS**
County of *COOK*

This instrument was acknowledged before me on **16th day of May, 2003**

by

as

of **CHICAGO BANCORP, INC.**



Francisco X. Robaina

Property of Cook County Clerk's Office