## **UNOFFICIAL COPY**

Loan Number: 6939232259

STATE OF ILLINOIS' COUNTY OF Cook When recorded mail to:

Gary J Libertore

557 Parkview Terrace Buffalo Grove, IL 60089



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 11:25 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does toreby remise, release, convey and quitclaim unto Gary J Libertore single , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/22/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/06/2000 of records, Auditor's File No./Document No. 00955923 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Legal description is continued on Page 2

Property Address: 557 Parkview Terrace, Buffalo Grove,  $_{
m IL}$ 60089, PIN: 03082010381106

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/01/2003.

Bank of America, N.A., a national banking association

By:

awn Biven, Vice Presiden

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/01/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United

States of America corporation, on behalf of the corporation.

Anna Rabenecker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: May 20, 2006

 $(-1)_{k \in \mathbb{N}} (x_k + x_k +$ 

Prepared by: Anna Rabenecker

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

0318906089 Page: 2 of 2

## UNOFFICIAL COPY

6939232259

UNIT 15-2 IN COVINGTON MANOR CONDOME, TUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PAPE OF THE EAST % OF THE NORTHWEST % OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD NORTHWEST % OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD NORTHWEST % OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD NORTHWEST % OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD NORTHWEST IN COMMON FROM THE SURVEY IS ATTACHED AS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS % HICH SURVEY IS ATTACHED AS PRINCIPAL MERIDIAN TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2742916 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.