

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 02:19 PM Pg: 1 of 2

L#:11850451

The undersigned certifies that it is the present owner of a mortgage made by **NICHOLAS CHAPAS & KAREN CHAPAS** to **SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE** bearing the date 12/11/92 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92953944. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1669 NEBRASKA DR ELK GROVE VLG, IL 60007  
PIN# 07-36-106-020 VOLUME 187

dated 04/21/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]  
**Danielle Brosnan** Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/21/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CP 19466 Y



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
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*Handwritten initials:* SJ, PR, SN, MY, ST

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•EXHIBIT 'A'

11850451

LOT 20 IN BLOCK 4 IN WINSTON GROVE SECTION 22 NORTH, BEING  
A SUBDIVISION IN PARTS OF SECTIONS 25 AND 36, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1976,  
AS DOCUMENT NUMBER 23688769, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office