



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2003 10:37 AM Pg: 1 of 2

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT

CTHWNW 283
23088460/8134440

[Space Above This Line For Recording Data] LOAN #: 00905062
PARCEL NUMBER: 33-07-209-010-0000

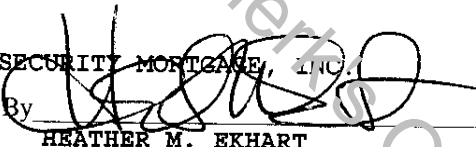
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the 3RD day of JUNE, 2003, executed by **RODERICK SIMMS AND ODESSA SIMMS AND HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

SECURITY MORTGAGE, INC. as Borrower, to _____, as Lender, was recorded on 0318907133, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 06/03/03
By 
HEATHER M. EKHART
Its **MANAGER**

STATE OF **ILLINOIS** }
 } **SS.**
COUNTY OF **DUPAGE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **HEATHER M. EKHART**, the **MANAGER**, of **SECURITY MORTGAGE, INC.**, the _____, on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 3RD day of JUNE, 2003.



Michelle L. Viertel
Notary Public
MICHELLE L. VIERTTEL

My Commission Expires: APRIL 25, 2007 Residing at: _____

BOX 333-CP

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 10210278

Borrower: ODESSA SIMMS

LOT 97 IN OAKWOOD MANOR UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33-07-209-010-0000

Property of Cook County Clerk's Office