SATISFACTION OF
MORGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1385168

0318913088
Eugene "Gene" Moore   Fee: $26.50
Cook County Recorder of Deeds
Date: 07/08/2003 12:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **KANDO S MAKO & AMLE H MAKO**
to **DIVERSIFIED MORTGAGE CORPORATION**
bearing the date 07/23/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 0020837491
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:560 MILTON LANE   HOFFMAN ESTATES, IL 60194
    PIN# 07-16-418-016-0000
dated 06/16/03
NATIONAL CITY MORTGAGE CO.

By:_____
    Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/16/03
by Steve Rogers   the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

_____
Susan D. Straatmann   Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN XX 26745 WS

EXHIBIT 'A'   1385168

LOT 16 IN BLOCK 102 IN HOFFMAN ESTATES VII, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON SEPTEMBER 5, 1958, AS DOCUMENT 1816080.