

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0318913155

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 03:23 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1988645906

The undersigned certifies that it is the present owner of a mortgage made by **TADEUSZ KOWAL** to **COMCOR MORTGAGE CORPORATION** bearing the date 07/19/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010798655. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8841 BURLINGTON AVE BROOKFIELD, IL 60513
PIN# 15-34-433-005/004
dated 06/13/03
CHASE MORTGAGE COMPANY

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/13/03 by Steve Rogers the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD: 72228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 NS 48534 SK

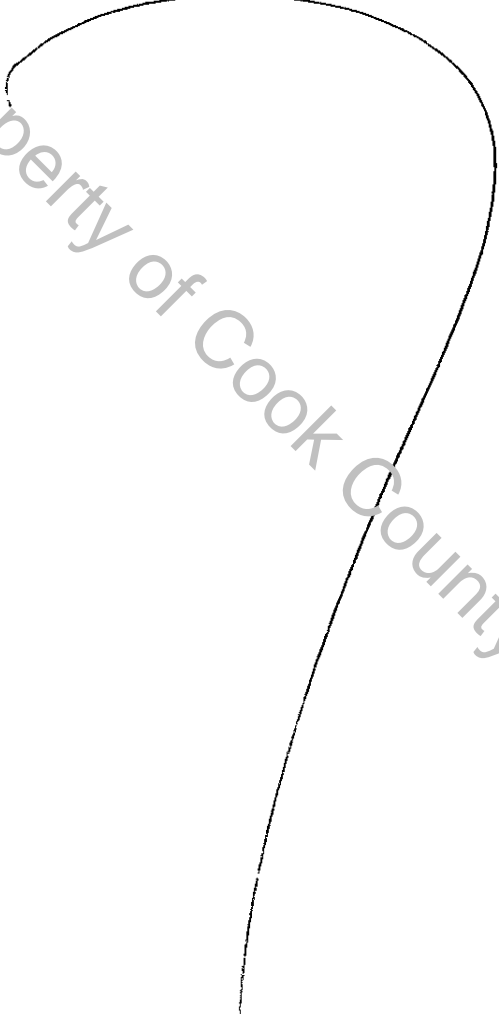
Handwritten initials 'SM' in a circle

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EXHIBIT 'A'

1988645906

LOTS 15 AND 16 IN BLOCK 29 IN A SUBDIVISION OF BLOCK 27 AND 29 TO 34 INCLUSIVE IN GROSSDALE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office