

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 03:23 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1929127079

The undersigned certifies that it is the present owner of a mortgage made by **RUBEN FIGUEROA & ALICIA FIGUEROA** to **COLUMBIA MORTGAGE & FUNDING CORP.** bearing the date 06/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010584569. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1634 N KARLOV CHICAGO, IL 60639
PIN# 13-34-428-024
dated 06/16/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Steve Rogers VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/16/03 by Steve Rogers the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 6, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N, Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KC 48850 KS

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EXHIBIT 'A'

1929127079

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 36
(EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 27 IN GARFIELD,
A SUBDIVISION IN THE SOUTHEAST QUARTER SECTION 34,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

